

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 121**, LOCAL FOOD ADVISORY COUNCIL, by Representative S. G. Handy, be replaced and favorably recommends **2nd Sub. H.B. 121**, LOCAL FOOD ADVISORY COUNCIL.

Respectfully,

Keven J. Stratton Chair

Voting: 8-1-4

5 HB0121.HC1.wpd 2/10/17 4:42 pm ballred/JBA RF/MLB





